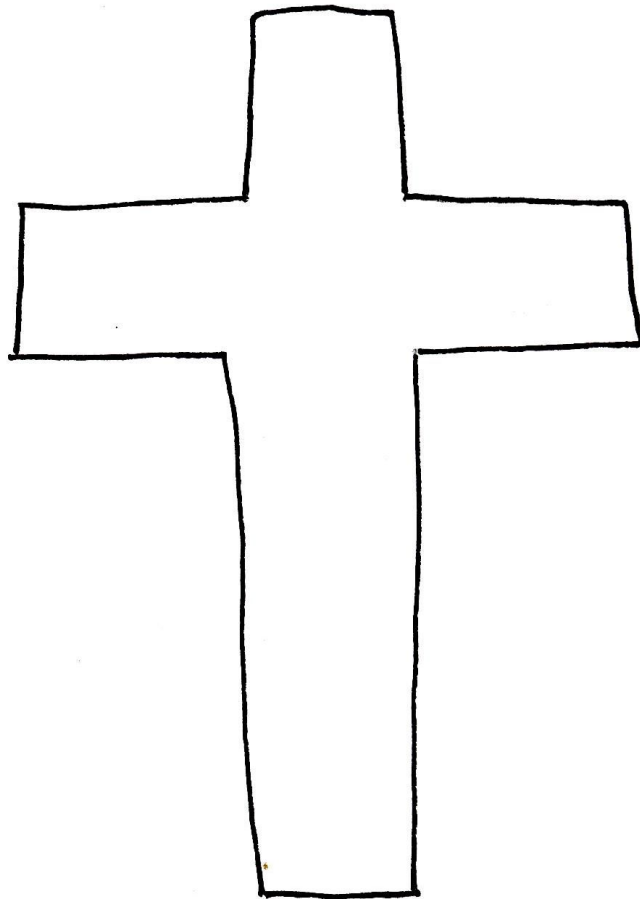
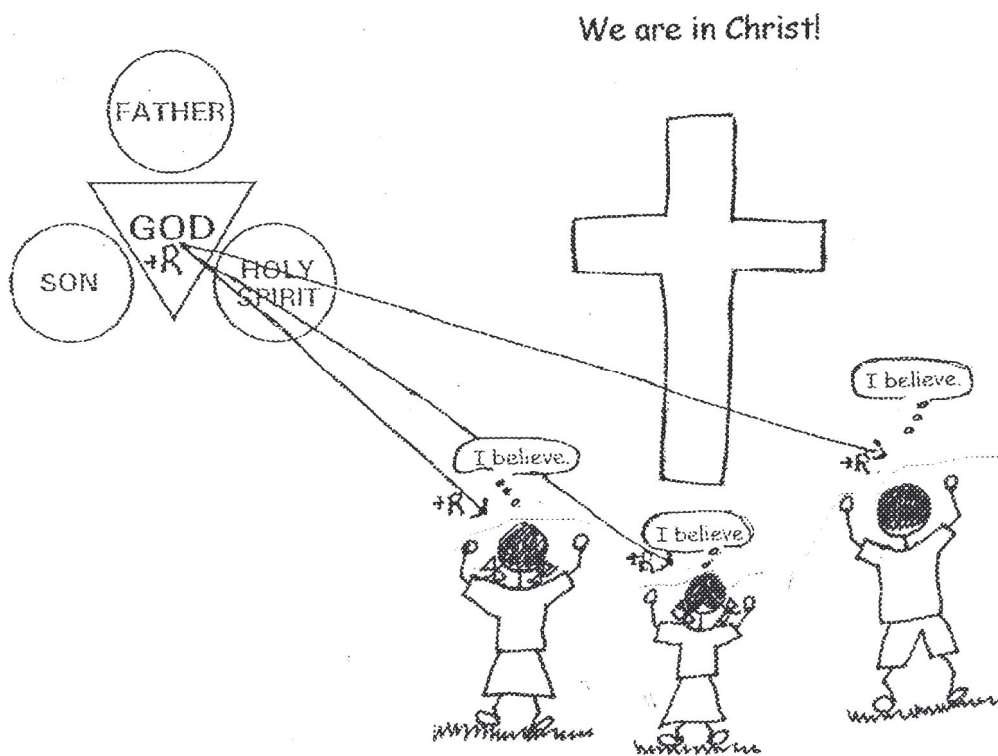


Propitiation

God the Father Was Satisfied by Jesus
Christ's Work on the Cross.

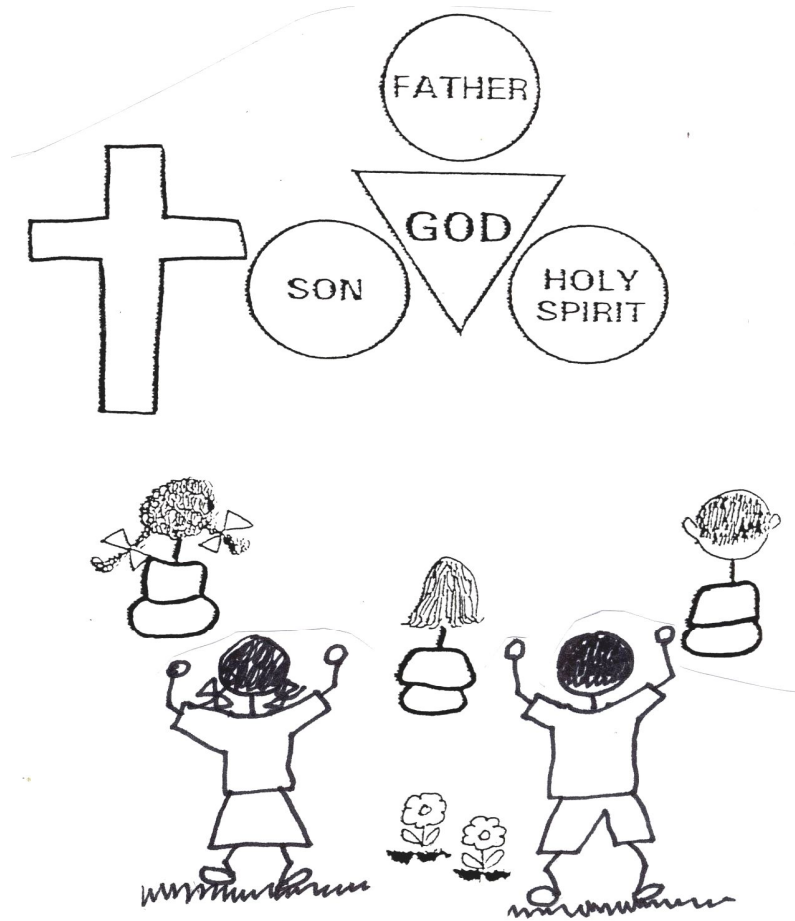


Listen up! Listen up! We have an awesome God who has taken care of our sin problem! We don't, in fact we can't, make up to God the Father for our sins! We can't satisfy His holiness. But don't worry! Our Lord Jesus Christ satisfied or **propitiated** God's holiness for us! His holiness is His righteousness (goodness) and justice. God is 100% good and 100% just. What a Friend we have! What a God we have! **Propitiation** frees the justice of God to give anyone who believes in Christ one-half of divine holiness, the righteousness of God. Believers have the very righteousness of God because God the Father has been **propitiated** (satisfied)!



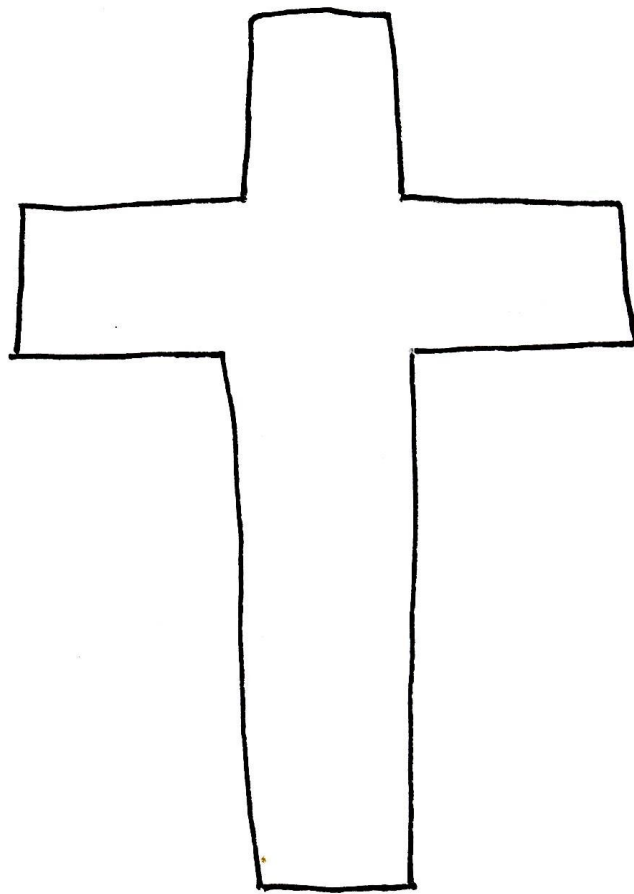
Romans 3:23 For all have sinned and fall short of the glory of God.

God's holiness is perfect and totally separates Him from all that is evil or sinful. His righteousness condemned sin and approved the work of Jesus Christ on the cross. In His justice, God the Father imputed or charged all the sins that any human being would ever commit to Jesus Christ on the cross and judged them all at that time. Jesus Christ's substitutionary spiritual death on the cross has completely satisfied God the Father. God the Father has been **propitiated!**



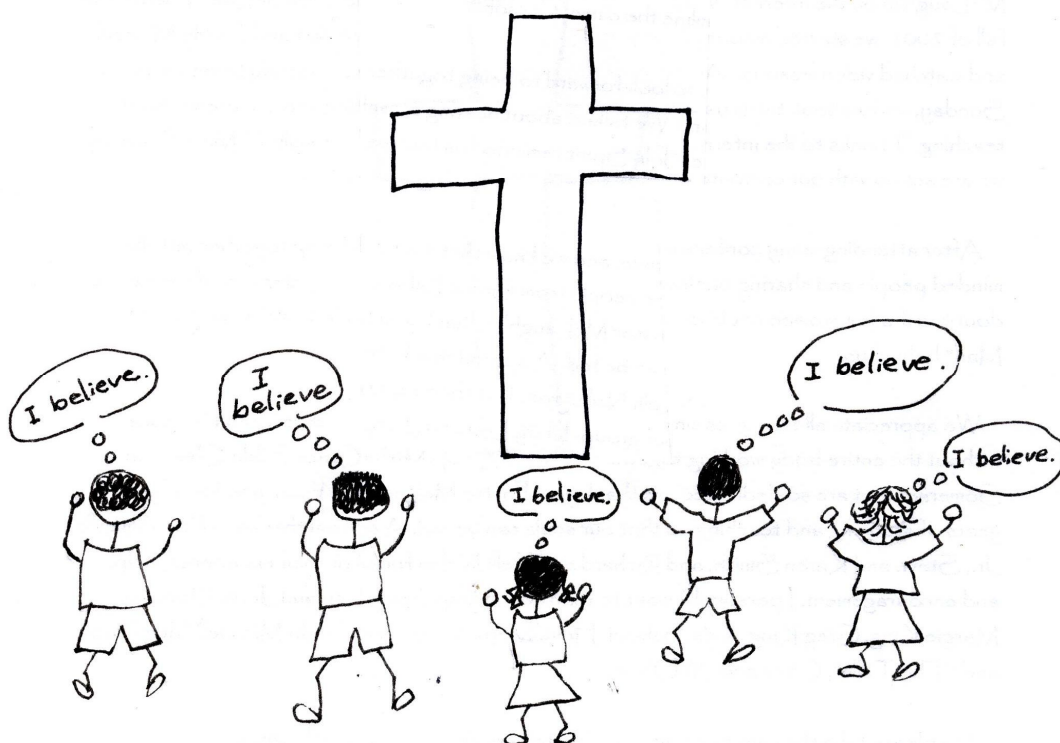
Romans 3:24 Being justified as a gift by His grace through the redemption which is in Christ Jesus;

Propitiation is the God-ward side of the work of Christ in salvation. Jesus Christ satisfied God the Father's holiness. **Reconciliation**, peace, which we will study next, is the man-ward side of the cross. We can now have peace with God. **Redemption** is the sin-ward side, for all sin has been paid for, or we've been redeemed. God no longer looks at our sins!!



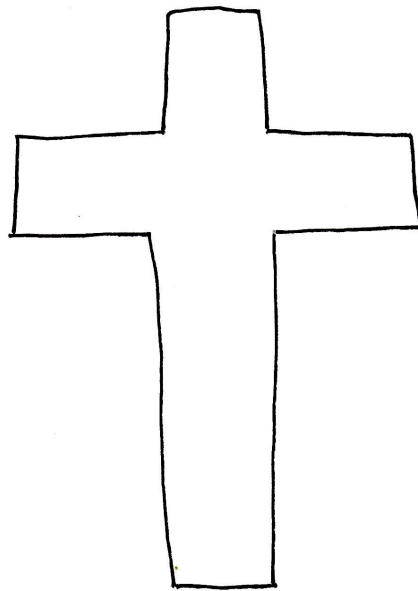
Romans 3:25 Whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

Because at salvation we receive the righteousness of God, God's justice is now able to give us blessings. Divine justice must judge sinful man before divine justice is free to bless sinful man. Jesus Christ was judged for our sins, even though He had no sin. He was our substitute. He died a spiritual death on the cross. His spiritual death was when He was separated from the Father. God the Father cannot have contact with sin. Therefore, He had to be separated from Jesus while Jesus was being judged for the sins of all sinners. Now God is free to bless us. What a blessing! However, we must believe in Jesus Christ's substitutionary spiritual death on the cross.



Romans 3:22 This righteousness from God comes through faith in Jesus Christ to all who believe.

God's wrath, or divine punishment, fell upon Christ carrying our sins. If divine wrath had not fallen upon Christ, it would have had to have fallen on us! However, we would not have been able to take it nor could we pay the price for sin. God knew that. So, He had Jesus Christ be a substitute for us. God is holy, meaning that He is righteous (good) and just. He cannot let sin pass. He was not angry at Christ, because Jesus Christ was impeccable, He had no sin. God was not angry at sinners, for God so loved the world that He gave His only beloved Son as a sacrifice for our sins. God's wrath or anger was against sin!

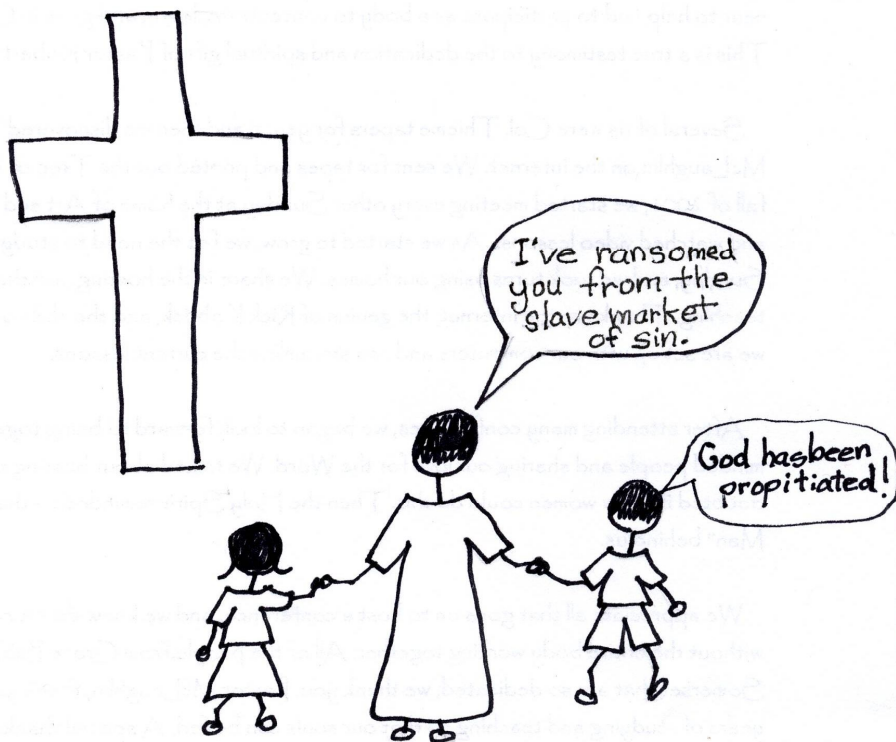


1 John 2:2 And He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 4:10 This is love: not that we loved God but that He loved us and sent His Son to be the propitiation for our sins.

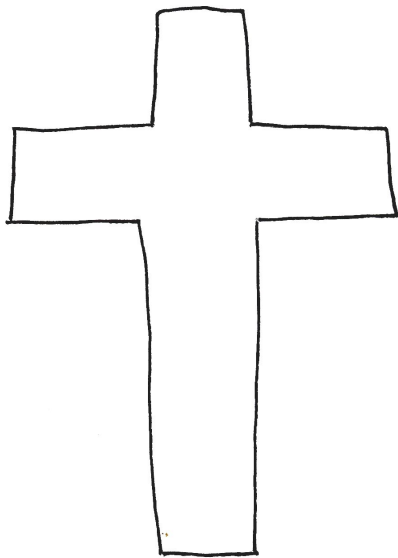
Romans 8:31-32 What then shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

We sometimes forget the main reason for the cross, and that is the holiness of God, or His justice and righteousness, or goodness. His justice and righteousness had to be satisfied. Sin outraged, or was a vicious act against His holiness, and challenged His rulership. On the cross, Jesus Christ glorified or honored God where sin had so dishonored Him. Jesus Christ's work on the cross glorified God publicly before the universe. The blood of Christ, His spiritual death, showed the infinite holiness of God. It showed His endless love and grace. We need to train our spiritual eyes to look upon the cross as first of all glorifying God! God was glorified and **propitiated**.



Romans 3:22b-24 There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that came by Christ Jesus.

The blood of Jesus Christ **propitiated** the Father. God the Father can now give us mercy and grace. The Son of God has come to earth, sent by the God of Love. Jesus Christ has carried our sins for us so that we who believe will not come into judgment but can draw near to God by Christ's blood, by His spiritual death on the cross. We are in the eternal, all loving arms of God our Father! He is completely satisfied with the awesome, substitutionary work of Jesus Christ on the cross. We now have the very life of Christ, the Son of God, with God as our Father! What a good, just, and loving God and Father we have!!!



Romans 3:25-26 Whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Propitiation

God the Father Was Satisfied Jesus Christ's Work on the Cross

References: Robert McLaughlin Bible Ministries
gbible.org

Lessons: 10-25-06, 10-31-06